**Economic Impacts** (2018)

Agricultural and related industries generate

- **4,403** jobs (51.9% of total) in Taylor County.
- **$409 million** in Gross Regional Product.
- **65.7%** contribution to Gross Regional Product.

*Based on an annual UF study*

It is estimated that for every **$1** invested in agricultural research and Extension, there is a return of **$20** to the community.

*Alston, Andersen et al. (2010)*

**Funding** (FY 2020)

- State funds for Extension: **$588,917 (65%)**
- Federal funds for Extension: **$60,829 (7%)**
- County funds for Extension: **$258,854 (28%)**

**Volunteers** (2019)

- Number of volunteers: **344**
- Hours worked: **4,353**
- Dollar value of hours worked: **$118,402**

**Giving** (FY 2019)

- Recent donors residing in county: **201**
- FY 2019 donors residing in county: **109**
- Gifts to UF from county residents: **$109,679**
- Gifts to IFAS from county residents: **$11,487**

**Client Satisfaction** (2019)

- Quality: **95%**
  - Residents who used Extension services and were satisfied with the service provided.

- Effectiveness: **84%**
  - Clients who had an opportunity to use the information received, and...

- Leverage: **69%**
  - Said it solved their problem or answered their question.

- **69%**
  - Clients who shared the information with someone else.

**Clientele Contacts** (2019)

- Field and office consultations: **2,160**
- Participants at group learning events: **11,508**
- Phone and email consultations: **3,555**
- Social media engagement: **111,385**
- Educational materials created: **270**

**Statewide Clientele Outcomes** (2019)

- Gallons of water saved by residential participants: **467,145,870**
- No. of producers who adopted recommended practices: **15,244**
- No. of adults and youth reporting healthy eating or physical activity practices, or improved health parameters: **51,697**

**Students and Alumni** (Fall 2019)

- UF students from county: **24**
- CALS students from county: **3**
- UF alumni residing in county: **182**
- UF/IFAS alumni residing in county: **48**