

Economic Impacts (2015)

Agricultural and related industries generate

18,437 jobs (28.5% of total) in Monroe County.

\$882.9 million in Gross Regional Product.

20.7% contribution to Gross Regional Product.
Based on an annual UF study

It is estimated that for every **\$1** invested in agricultural research and Extension, there is a return of **\$20** to the community.
Alston, Andersen et al. (2010)

Funding (FY 2017)

State funds for Extension **\$605,306 (64%)**
Federal funds for Extension **\$57,786 (6%)**
County funds for Extension **\$282,704 (30%)**

Volunteers (2016)

Number of volunteers **185**
Hours worked **4,723**
Dollar value of hours worked **\$114,013**

Giving (FY 2016)

Recent donors residing in county **1,087**
FY 2016 donors residing in county **531**
Gifts to UF from county residents **\$412,413**
Gifts to IFAS from county residents **\$66,493**

EXTENSION: Best management practices for homeowners and landscapers; Climate change mitigation & adaptation; Sustainable marine fisheries; Master Gardeners

Client Satisfaction (2013)

Quality

94% Residents who used Extension services and were satisfied with the service provided.

Effectiveness

88% Clients who had an opportunity to use the information received, and...

83% Said it solved their problem or answered their question.

Leverage

85% Clients who shared the information with someone else.

Clientele Contacts (2016)

Field and office consultations **580**
Participants at group learning events **12,128**
Phone and email consultations **3,546**
Social media engagement **316,979**
Educational materials created **176**

Statewide Clientele Outcomes (2016)

Clients reporting an increase in knowledge or skill **88%**
Clients reporting a change in behavior or attitude **71%**
Clients adopting best practices resulting in societal, economic, or environmental benefits to community **64%**

Students and Alumni (Fall 2016)

UF students from county **146**
CALs students from county **23**
UF alumni residing in county **791**
UF/IFAS alumni residing in county **67**

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